

STATE OF WEST VIRGINIA, DIVISION OF LABOR  
2011 PREVAILING WAGE SURVEY

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*This survey is for commercial work only do not include prevailing wage projects or residential work.*

| <b>1. NAME OF BUSINESS OR ORGANIZATION:</b><br>Carpenters Local Union 1024  |  |                                       |   | <b>WV CONTRACTORS LIC. #</b>                                |         |                                 |          |                |
|---|--|---------------------------------------|---|---|---------|---------------------------------|----------|----------------|
| <b>2. STREET ADDRESS:</b><br>327 N. Centre St.  |  | <b>3. CITY:</b><br>Cumberland         |   | <b>4. STATE</b><br>MD                                       |         | <b>5. POSTAL CODE:</b><br>21502 |          |                |
| <b>6. TELEPHONE NUMBER:</b><br>301-722-2141   |  | <b>7. FAX NUMBER:</b><br>301-724-5576 |   | <b>8. OWNER OR REPRESENTATIVE:</b><br>E. William DuVall, II |         |                                 |          |                |
| <b>9. PLEASE ENTER YOUR EMAIL ADDRESS (OPTIONAL)</b> billd1024@yahoo.com  |  |                                       |   |   |         |                                 |          |                |
| <b>10. Classification</b>   | 11. Number of individuals in this classification | 12. BASE HOURLY RATE                  | <b>13. FRINGE BENEFITS (IF APPLICABLE)*</b> |   |         |                                 |          | APPR. TRAINING |
|   |  |                                       | HEALTH & WELFARE / INSURANCE                | PENSION   | ANNUITY | HOLIDAY PAY                     | VACATION |                |
| Carpenter 1   | 289  | 25.05                                 | 4.15  | 6.35  | 1.25    |                                 |          | .60            |
| Carpenter 2   | 289  | 29.01                                 | 4.15  | 6.35  | 1.25    |                                 |          | 1.00           |
| Carpenter 3   | 289  | 20.64                                 | 4.15  | 3.50  |         |                                 |          | .25            |
| Carp. Apprentice  | 32   | *                                     | 4.15  | 6.35  | 1.25    |                                 |          | .60            |
| Piledriver 1  | 289  | 25.56                                 | 4.15  | 6.35  | 1.25    |                                 |          | .60            |
| Piledriver 2  | 289  | 30.00                                 | 4.15  | 6.35  | 1.25    |                                 |          | 1.00           |
| Millwright 1  | 50   | 25.65                                 | 4.15  | 6.35  | 1.25    |                                 |          | .60            |
| Millwright 2  | 50   | 31.01                                 | 4.15  | 6.35  | 1.25    |                                 |          | 1.00           |
| M/W Apprentice  | 11   | *                                     | 4.15  | 6.35  | 1.25    |                                 |          | .60            |
| *See Apprentice Schedule  |  |                                       |   |   |         |                                 |          |                |
| <b>14. APPRENTICESHIP SCHEDULE (IF APPLICABLE)</b><br>IF YOU PARTICIPATE IN AN APPRENTICESHIP PROGRAM, ATTACH A COPY OF YOUR UNITED STATES DEPARTMENT OF LABOR, BUREAU OF APPRENTICESHIP AND TRAINING, APPRENTICESHIP AGREEMENT   |  |                                       |   |   |         |                                 |          |                |
| <b>15. GIVE DESCRIPTION OF WORK PERFORMED FOR EACH CLASSIFICATION LISTED ABOVE</b><br>Carpenter 1: Form/Finish/Drywall Hang & Finish/Flooring/Ceilings/<br>Welding/Building & Bridge Construction<br>Carpenter 2: Heavy/Highway Construction<br>Carpenter 3: Light Commercial<br>Piledriver 1: Driving of Piling<br>Piledriver 2: Heavy/Highway Construction<br>See 27. |  |                                       |   |   |         |                                 |          |                |
| <b>16. *LIST ANY ADDITIONAL FRINGE BENEFITS NOT CATEGORIZED ABOVE*</b><br>Carpenter 2, Piledriver 2, Millwright 2 have additional fringe benefit of WV H/H CIF \$.20.   |  |                                       |   |   |         |                                 |          |                |
| CONTINUED ON NEXT PAGE (IF ADDITIONAL ROOM IS NEEDED, PLEASE USE BOTTOM OF PAGE 2)  |  |                                       |   |   |         |                                 |          |                |